



MALMESBURY TOWN COUNCIL

Town Hall
Cross Hayes
Malmesbury

8th May 2026

(LOCAL GOVERNMENT ACT 1972)

To all members of Malmesbury Town Council

Cllr S James	Cllr R Hastings	Cllr J Akhtar	Cllr M Akhtar
Cllr M Crawford-Price	Cllr S D'Arcy	Cllr K Drake	Cllr P Exton
Cllr G Grant	Cllr H Hughes	Cllr RP Jones	Cllr W Jones
Cllr J Paget	Cllr K Power	Cllr R Sanderson	Cllr I Wallis
Cllr O Wallis			

You are summoned to the Annual Meeting of **Malmesbury Town Council** to be held in the Town Hall on Tuesday 14th May 2026 , commencing at 7.00pm.

Claire Mann
Town Clerk

****Members of the Public welcome****

Minutes' Reflection ahead of meeting.

Outgoing Mayor's Announcements

AGENDA

1. To elect Mayor for the coming civic year.
2. To elect Deputy Mayor for the coming civic year.
3. To receive declarations of interest.
4. To receive apologies for absence.
5. Public participation on items of business included on the agenda.
6. To confirm that Malmesbury Town Council meets the eligibility criteria to declare it has the General Power of Competence.
7. To elect members onto Committees (Burial, Community Engagement & Town Promotion, Planning & Environment, Town Hall & Facilities)

8. To adjourn the meeting whilst members of each Committee (Burial, Community Engagement & Town Promotion, Planning & Environment, Town Hall & Facilities) convene to elect Chairs and Vice Chairs.
9. To appoint Chairs of Standing Committees to Policy & Resources Committee and elect a further four members
10. To adjourn Full Council meeting and convene meeting of Policy & Resources Committee to elect Chair & Vice Chair.
11. To appoint members to Personnel Committee (three)
12. To receive and adopt the minutes of the Full Council meeting held on the 21st April 2026
13. To ask members and particularly Chairs of all Committees if there are Council issues or projects to be put to Scott media.
14. To appoint representatives of Malmesbury Town Council on the following organisations;
 - i. **Wiltshire Association of Local Councils & Society of Local Council Clerks** (Town Clerk/Chair of P&R)
 - ii. **Malmesbury Conservation Group**
 - iii. **Malmesbury Town Team**
 - iv. **Malmesbury and District Twinning Association**
 - v. **Operational Flood Group**
 - vi. **Local Highways & Footpaths Improvements Group**
 - vii. **Local Youth Network Management Group**
 - viii. **Movies at Malmesbury**
 - ix. **Bus Services Improvement**
 - x. **Health & Wellbeing Forum**
 - xi. **Community Safety Forum**
 - xii. **Joint Neighbourhood Plan**
 - xiii. **Cotswolds National Landscape Board**
 - xiv. **Athelstan Statue**
15. To receive an update from Wiltshire Councillors. This may include urgent actions to be considered by the Council.